

10/579774

Attorney's Docket No. 1034456-000032

IAP12 Rec'd PCT/PTO 18 MAY 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Janusz SADOWSKI) Group Art Unit: 2877
Application No.: 10579774) Examiner: Tri Ton
Filed: May 18, 2006) Confirmation No.:
For: METHOD AND DEVICE FOR)
CARRYING OUT SURFACE PLASMON)
RESONANCE MEASUREMENT)

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The relevance of these documents is their citation in an International Search Report received in connection with what is believed to be a foreign counterpart application to the present application. A copy of the International Search Report dated June 14, 2004 is enclosed.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date May 18, 2006

By: 
Patrick C. Keane
Registration No. 32,858

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

Substitute for form 1449A/PTO & 1449B/PTO

**FIRST
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

(Use as many sheets as necessary.)

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS		
					Eng. Lang. Summary	Partial Translation	Translation
	* 03/034046	A1	Wipo	04-24-2003	X		
	* 0 575 132	A1	Europe	12-22-1993	X		
	* 0 341 927	A1	Europe	11-15-1989			X
	* 2 268 800	A	Great Britain	01-19-1994			X

NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
	* International Search Report

* Copy Attached

Examiner Signature	/Tri Ton/	Date Considered	01/07/2009
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***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

Form Letters I

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /TT/